

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers' Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 1 1 31 PM 1967

OLLIE FLEMING WORTH

KNOW ALL MEN BY THESE PRESENTS, that we, Jack B. Bagwell and Peggy J. Bagwell,

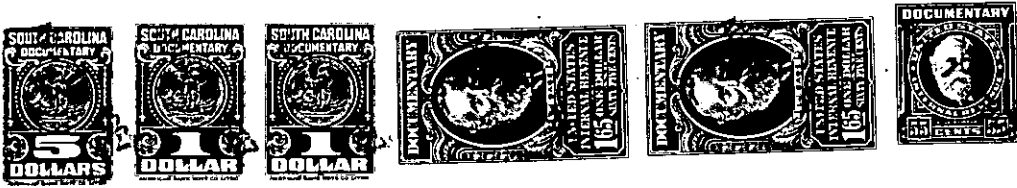
in consideration of Thirty Two Hundred and No/100 (\$3200.00) -----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Ray Kenneth Allen and Sarah Brown Allen, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Piedmont Manufacturing Co. Village in or near the Town of Piedmont and being known and designated as Lot No. 123, Section 4, on plat of Property of Piedmont Manufacturing Co. recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Main Street at the joint corner of Lots Nos. 123 and 124 and running thence along said Street S. 83-59 W. 152 feet to an iron pin; thence with the southeastern side of Greenville Street N. 21-15 W. 80.5 feet to an iron pin; thence continuing along said Greenville Street N. 3-40 W. 62 feet to an iron pin; thence along the joint line of Lots Nos. 122 and 123 N. 79-48 E. 167 feet to an iron pin; thence along the joint line of Lots Nos. 123 and 124 S. 7-32 E. 151.3 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 674, at Page 73.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1061, at Page 445, the balance now due and owing being \$6466.15.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s), do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July 1967.

SIGNED, sealed and delivered in the presence of:

John B. Mann (SEAL)
Peggy J. Bagwell (SEAL)
Ray K. Allen (SEAL)
Sarah B. Allen (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 67.

John B. Mann (SEAL)
Rebecca C. Daniel (SEAL)
John B. Mann (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st

day of July 19 67.
John B. Mann (SEAL)
Peggy J. Bagwell

RECORDED this 1st day of August 19 67 at 1:31 P. M., No. 3585

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